Huron County



28 Executive Drive, Norwalk, OH 44857 | P: 419-668-1652 | environmental@huroncohealth.com | F: 567-244-3201

Application for Plan Review for a Mobile Food License

Please note: Huron County Public Health has *30 days* to review the application and plans for a mobile food license, therefore it is imperative that the application is completed, with all questions answered, and submitted with the plans, proposed menu, equipment specifications, and any other requested specifications. The application will not be reviewed until all required documents are submitted.

Name of Establishment:			
Address			
Name of Owner			
Mailing Address			
Telephone	Fax/Email		
Cell Phone			
Size of Mobile	Total Square Feet of Facility:		
Projected Start Date for Unit	Projected Completion Date		
PLEASE COMPLETE/SUBMIT THE FOLLOWIN	PLEASE COMPLETE/SUBMIT THE FOLLOWING DOCUMENTS:		
Application: Plan Review for Mobile Food License			
Proposed Menu (including all items; foods, sauces, drinks, etc.).Attach in packet (see page 6)			
Equipment Specification List Attach in packet (see page 7)			
Design Drawing Layout of Mobile UnitAttach in packet (see page 8)			



An equal opportunity provider of employment and services.







CONTENTS AND FORMAT OF PLANS AND SPECIFICATIONS

- 1.) Provide plans that are a minimum 8.5 x 11. Include the layout of the floor plan accurately drawn to scale; you may use the enclosed grid. Include the following in the drawing;
 - a. Entrances, exits, windows, loading/unloading areas.
 - b. Finishes on the floors, walls and ceilings.
 - c. Plumbing layout including location of tanks, water valves, floor drains, floor sinks, hand washing sinks, 3 compartment sinks and backflow prevention.
 - d. The placement of the backflow device (A mobile unit needs to have an ASSE 1012 or 1024 backflow on the water line).
 - e. Location of all lighting fixtures
 - f. Sewage disposal unit(s) that meet the requirements of the Health Department
 - g. Location and specifications of all ventilation systems
 - h. Location of fire extinguisher
- 2.) The following labels indicate the equipment is certified commercial grade and approved for use in a licensed food facility. If the equipment does not have any of these exact labels it may not be approved. Look at the labels on your equipment, you may send us a copy of the logo or spec sheet prior to purchase for our staff to review.

















FOOD PREPARATION REVIEW

COLD STORAGE:

1.	Are commercial grade refrigerators and freezers available? Yes No N/A				
2.	Does the mobile have adequate storage space? Yes No N/A				
3.	Can they keep frozen foods frozen at 0°F or below and refrigerated foods at 41°F or below? Yes No				
4. What will you store in the refrigerator?					
5.	How will you keep your food cold during transportation?				
6.	Will raw meats, poultry, and seafood be stored in the same refrigerators and freezers with cooked/ready-to-eat foods? Yes No N/A				
	If yes, how will cross-contamination be prevented?				
7.	How will you store you foods in the refrigerator?				
<u>HA</u>	IR RESTRAINTS:				
1.	What will you be using for hair restraints?				
<u>HC</u>	T HOLDING:				
1. What equipment will be used to maintain hot food at 135°F or above during holding for service? Indicate type number of hot holding units and how they will be used.					
<u>PR</u>	EPARATION:				
1.	Please list foods prepared more than 12 hours in advance of service.				
2.	Please indicate which items will be used to prevent the handling of ready-to-eat foods?				
	□ Disposable Gloves □ Tongs □ Food Grade Paper □ Other:				

submerged in sinks or put through a dishwasher be sanitized?			
	Chemical Type:	Concentration Required:	
	Test Kit Available? Yes No		
4.	. How will you store your "in use" towels?		
5.	. How will frozen food be thawed?		
6.	i. Will all produce be washed on-site prior to use? If yes, where will you wash it & what process will you	Yes No N/A use?	
_	 Describe procedure for cleaning and sanitizing multip 		
W	VATER SUPPLY		
1.	Is the water supply public or private?		
2.	. If private, has water source been approved by the EP	A? Yes No N/A	
	***Please attach copy of written approval and/or pe	rmit	
3.	s. Do you have a potable water hose?	Yes No N/A	
4.	Do you have an ASSE 1011?	Yes No N/A	
5.	s. Is there a backflow (ASSE 1012 or 1024) installed on the	ne water line? Yes No N/A	
6.	i. Is ice made on premises or purchased commercially?		
7.	Z. Describe provisions for ice scoop storage:		

DIS	DISHWASHING FACILITIES				
1.	Describe how the three-compartment sink will be set up to clean dishes.				
2.	2. Does the largest pot and pan fit into each compartment of the pot sink?	Yes No N/A			
	If no, what is the procedure for manual cleaning and sanitizing?				
3.	3. Are there drain boards on both ends of the pot sink? Yes [No N/A			
4.	4. What type of sanitizer is used?				
	Chlorine Quat Ammonia Iodine Hot water	Other			
5.	5. What is the required level of concentration for your sanitizer?				
6.	6. Do you have test strips?	No 🗌			
<u>H</u> A	HANDWASHING FACILITIES				
1.	1. Is there a handwashing sink available? Yes [No N/A			
2.	2. Do you have a hand washing sign posted? Yes	□ No □ N/A □			
3	3 Is hand soap available at all handwashing sinks? Yes [No N/A			
4.	4. Are hand drying facilities available at all handwashing sinks? Yes	□ No □ N/A □			
5.	5. Is hot and cold water under pressure available at each handwashing sink?	Yes No N/A			
<u>SE</u>	SEWAGE DISPOSAL				
1.	1. Is the mobile connected to a municipal sewer? Yes [No N/A			
2.	2. If no, is private disposal system approved? Yes	No N/A			
	Please describe how waste will be stored and disposed of				
<u>LE</u>	<u>LETTERING</u>				
1.	1. Do you have your Name, Address, City, State, Zip, Phone posted on unit?	Yes No			
2.	2. Are letters at least 3 inches high?	Yes No			

1. Do you have a fully charged fire extinguisher? Yes No This application is complete and if the plans and specifications are approved, I will construct this facility in full compliance with them and in conformance with the Ohio Uniform Food Code.

Printed name of Owner

Printed name of Applicant

Signature of Owner

Signature of Applicant (if different from above)

FOODS / MENU ITEMS

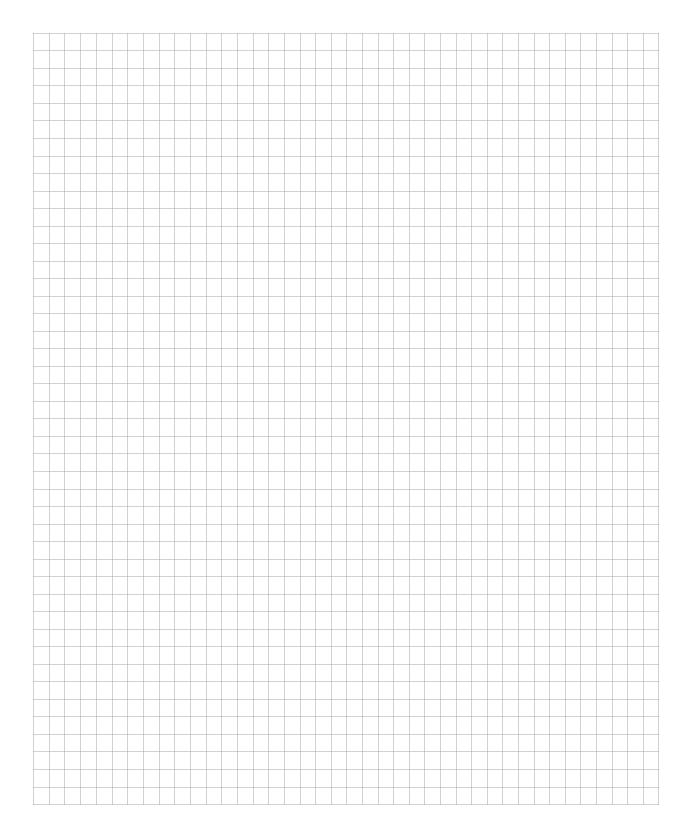
Please write each food item that will be prepared in mobile unit. Use N/A if column is not applicable to food item.

FOOD	SOURCE	STORAGE TEMP	COOKING TEMP	HOLDING TEMP	REHEAT TEMP
EX: Hot dog	GFS	41°F	135°F	135°F	165°F

EQUIPMENT

All equipment must be commercial grade.

	All equipment must be commercial grade.	
ITEM	MAKE	MODEL NUMBER
EX: Refrigerator	True	123ABC



SCALE 1 SQUARE = _____