



Ohio Department of Agriculture/Ohio Department of Health Standard Inspection Report

Authority: Chapters 3717 and 3715 Ohio Revised Code



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|--|--|---|-----------------------------|----------------------------------|
| Name of facility SOUTH CENTRAL (CONCESSIONS) H.S. | | Check one <input checked="" type="checkbox"/> FSO <input type="checkbox"/> RFE | License number 46 | Date 9/25/09 |
| Address 3305 GREENWICH AVENUE | | Category/Descriptive LEVEL 4 | | |
| License holder SOUTH CENTRAL SCHOOLS | | Inspection time (min) 20 | Travel time (min) | Other |
| Type of visit (check) <input checked="" type="checkbox"/> Standard <input type="checkbox"/> Follow up <input type="checkbox"/> Foodborne <input type="checkbox"/> 30 day <input type="checkbox"/> Complaint <input type="checkbox"/> Precicensing <input type="checkbox"/> Consultation <input type="checkbox"/> Other specify | | Follow-up date (if required) | | Sample date/result (if required) |

3717-1 OAC Violation Checked

Management and Personnel

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|-----|----------------------|
| 2.1 | Employee health |
| 2.2 | Personal cleanliness |
| 2.3 | Hygienic practices |
| 2.4 | Supervision |

| | |
|-----|--------------------------------------|
| 4.4 | Maintenance and operation |
| 4.5 | Cleaning of equipment and utensils |
| 4.6 | Sanitizing of equipment and utensils |
| 4.7 | Laundering |
| 4.8 | Protection of clean items |

Poisonous or Toxic Materials

| | |
|-----|---------------------------------------|
| 7.0 | Labeling and identification |
| 7.1 | Operational supplies and applications |
| 7.2 | Storage and display separation |

Food

| | |
|-----|---|
| 3.0 | Safe, unadulterated and honestly presented |
| 3.1 | Sources, specification and original containers |
| 3.2 | Protection from contamination after receiving |
| 3.3 | Destruction of organisms |
| 3.4 | Limitation of growth of organisms |
| 3.5 | Identity, presentation, on premises labeling |
| 3.6 | Discarding or reconditioning unsafe, adulterated |
| 3.7 | Special requirements for highly susceptible populations |

Water, Plumbing, and Waste

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|-----|--|
| 5.0 | Water |
| 5.1 | Plumbing system |
| 5.2 | Mobile water tanks |
| 5.3 | Sewage, other liquid waste and rainwater |
| 5.4 | Refuse, recyclables, and returnables |

Special Requirements

| | |
|-----|--|
| 8.0 | Fresh juice production |
| 8.1 | Heat treatment dispensing freezers |
| 8.2 | Custom processing |
| 8.3 | Bulk water machine criteria |
| 8.4 | Acidified wine rice preparation criteria |
| 9.0 | Facility layout and equipment specifications |
| 20 | Existing facilities and equipment |

Equipment, Utensils and Linens

| | |
|-----|---------------------------------------|
| 4.0 | Materials for construction and repair |
| 4.1 | Design and construction |
| 4.2 | Numbers and capacities |
| 4.3 | Location and installation |

Physical Facilities

| | |
|-----|---------------------------------------|
| 6.0 | Materials for construction and repair |
| 6.1 | Design, construction and installation |
| 6.2 | Numbers and capacities |
| 6.3 | Location and placement |
| 6.4 | Maintenance and operation |

901:3-4 OAC RFE Only

| | |
|----|---------------------------------------|
| 12 | Articles — Cease use |
| 13 | Records |
| 14 | Food sample collected |
| 15 | Embargo of food/Voluntary destruction |

3701-21 OAC FSO only

| | |
|----|---|
| 27 | Embargo of food, reference back to 901:3-4-15 |
|----|---|

Violation(s)/Comment(s)

NOTES

MAKE SURE TO GET CHLORINE TEST STRIPS FOR 3 COMPARTMENT SINK TO TEST FOR SANITIZER

FACILITY HAS PURCHASED COMMERCIAL GRADE EQUIPMENT FOR COOKING SOME HOUSEHOLD EQUIPMENT STILL PRESENT IN CONCESSIONS MND.

HANDWASHING SINK AVAILABLE WITH SOAP & PAPER TOWELS

HOT HOLDING TEMPS ABOVE 135°F; COLD HOLDING BELOW 41°F

| | | |
|--------------------------------------|------------------------------|------------------------------------|
| Inspected by AMANDA ENTE | R.S./SIT # 3717166 | Licensors THOMAS G. GARD |
| Received by Alicia G. B... | Title Inspector | Phone |